राजस्थान सरकार निदेशालय कोष एवं लेखा, राजस्थान जयपुर

वित्त भवन, ए—ब्लॉक, ज्योति नगर जनपथ, जयपुर—302005 (दूरभाष नं0:—0141—2740837, फैक्स 0141—2742309, ई—मेल:—jacct.dta@rajasthan.gov.in)

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सुश्री अनुषा पुत्री शहीद सैनिक श्री राजवीर सिंह, सी.आर.पी.एफ. कैम्प जीसी–2 क्वार्टर नं.–824, फॉय सागर रोड़, अजमेर।

विषय:- कनिष्ठ लेखाकार के पद पर अनुकम्पात्मक नियुक्ति हेतु प्रमाण-पत्रों की जांच एवं चरित्र सत्यापन करवाने बाबत्।

उपरोक्त विषयान्तर्गत लेख है कि आपको कनिष्ठ लेखाकार के पद पर अनुकम्पात्मक नियुक्ति देने हेतु प्रकरण इस विभाग में प्राप्त हुआ है। इस संबंध में नियुक्ति आदेश जारी करने से पूर्व निम्न कार्यवाही वांछित है:—

- 1. आपके फॉर्म में अंकित तथ्यों का मूल प्रमाण पत्रों से सत्यापन।
- 2. आपके चरित्र एवं पूर्ववृत्त का जिला पुलिस अधीक्षक कार्यालय से सत्यापन।

> (के.जी: गुप्ता) अतिरिक्त निदेशक (कार्मिक)

क्रमांकः— एफ.4(ई)(1)(6) / अनु.नियुक्ति / 2024—25 / अलेसे—III /5 5 3 दिनांक :- २९ ० १ / १०२ ५ प्रतिलिपि निम्नांकित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है:-

1. जिला कलक्टर, झुन्झुनू।

- 2. निदेशक, सैनिक कल्याण विभाग, कमरा नं. 7225, खाद्य भवन—द्वितीय मंजिल शासन सचिवालय, जयपुर।
- 3. जिला सैनिक कल्याण अधिकारी, झुन्झुनू।
- 4. निजी सचिव, निदेशक एवं पदेन संयुक्त शासन सचिव।
- 5. उपनिदेशक (एसीपी) को विभागीय वेबसाईट पर अपलोड करने हेतु।

अतिरिक्त निदेशक (कार्मिक)

वांछित प्रमाण-पत्र / स्वघोषणा पत्र

| | Y . |
|-----|--|
| 1. | अभ्यर्थी के शैक्षणिक योग्यता के मूल दस्तावेज। |
| 2. | जन्म तिथि के सत्यापन हेतु सैकण्डरी अकतालिका / प्रमाण पत्र (नूल) |
| 3. | दहेज नहीं लेने संबंधी स्वघोषणा पत्र। |
| 4. | विवाह होने की स्थिति में:- |
| 7-7 | 1 मल विवाह प्रमाण पत्र। |
| | 2. दो से अधिक संतान नहीं होने का स्वघोषणा पत्र। |
| | 3. जीवित संतान के जन्म प्रमाण पत्र। |
| 5. | R.S.C.I.T कोर्स का मूल प्रमाण पत्र। |
| 6. | मूल निवास प्रमाण पत्र (मूल) |
| 7. | जाति प्रमाण पत्र (मूल) |
| 8. | यदि विकलांग हो तो विकलांग प्रमाण पत्र । |
| 9. | को रोकर कॉर्प (माँच मातियों में)। |
| 10 | े जाने पतं रातरवा नहीं खाने का स्व धावणा-पत्र। |
| 41 | |
| 12 | ਵਰਿਕ ਸਮਾਗ–ਪ੍ਰਕ (ਫੀ) |
| 13 | करिय किल्पा मंग्रान के संस्था प्रमुख द्वारा जारी चरित्र प्रमाण-पत्र। |
| 14 | कार्मिक (क-2) विभाग के परिपत्र कमांक प.7(13) कामक / क-2/23 |
| | चित्रांक 11.05.2023 के अनुसरण में शपथ-पत्र |
| 45 | 5. बेटल केजुअल्टी / फिजीकल केजुअल्टी प्रमाण-पत्र एवं शहीद का सेना |
| | सम्बन्धित रिकॉर्ड (मूल)। |
| 46 | 3. आवेदन पत्र के साथ संलग्न समस्त शपथ—पत्र मूल। |
| , , | |

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ATTESTATION FORM

"Warning"

Affix signed passport size (5 cms. x 7 cms.) Approx. copy of recent photograph

- The furnishing of false information or suppression of any the government factual information in the attestation form would be a disqualification, and is likely to render the candidate unfit for employment under the government.
- 2. If detained, arrested, prosecuted, bound down, fined, convicted, debarred, acquitted, etc. Subsequent to the completion and submission of this form, the details should be communicated immediately to the authorities to whom the attestation form has been sent earlier, falling which it will be deemed to be a suppression of factual information.
- 3. If the fact that false information has been furnished or that there has been suppression of any factual information in the Attestation Form, comes to notice at any time during the service of a person, his services would be liable to be terminated.

| 1. | Name in full (in block | |
|----|-------------------------|--|
| Ì | capitals letters) with | |
| | aliases, if any place | |
| | indicate if you have | |
| 1 | added or dropped in any | |
| 1 | stage any part of your | |
| | name of surname. | |

| 2. | Present address in full | |
|----|--------------------------------|---|
| | | |
| | (i.e. village, Thana and | |
| | District or House No. | |
| | Lane/Street/ Road and | , |
| | Town) | |
| 3. | (a) Permanent home | |
| | address in full (i.e. village, | |
| | Thana and District or | |
| | House No. Lane/Street/ | |
| | Road and Town have of | , |
| | District Headquarters) | |
| | (b) If originally a resident | |
| | of Pakistan/Bangladesh | |
| | (erstwhile East Pakistan), | |
| | the address in that | |
| | country and the date of | |
| | migration to Indian | |
| | Union. | |

4. Particulars of places (with period of residence) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan), particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given:

| From | То | Residential address in full (i.e. village, Thana and District or House No. Lane/Street/Road and Town) | Headquarters of the place mentioned in |
|------|----|---|--|
| 20 | | | e e |
| | | | |

| 5. | Name (in full & aliases, if any) | Nationality (by Birth & or by domicile) | Place of birth | Occupation (if employed give designation & official address.) | Present postal address (if dead, give last Address) | Permanent Home Address |
|--|----------------------------------|--|----------------------|---|--|------------------------------|
| (i) Father (ii) Mother (iii) Wife/ Husband (iv) Brother(s) (v) Sister(s) | | | | audi essiy | | |

| 5 (a) In | formation to be fu ing/living in a fore | rnished with | regard to sons and / or o | daughters in case they are |
|----------|---|-------------------|--|--|
| Name | Nationality (By birth and or by Domicile) | Place of Birth | Country in which studying/studying/studying/living with Full Address | Date from which Studying/Living in the country mentioned in the previous column |
| | | | | |

6. Aadhar Card No.

7. Nationality :

8. (a) Date of Birth :

(b) Present Age :

(c) Age of matriculation :

| 9. | (a) Place of Birth, District, and |
|----|-----------------------------------|
| | State in which situated |

(b) District and State to which you belong

(c) District and State to which your father originally belong

10. (a)Your religion

(b) Are you a member of a SC/ST? Answer

Yes or No

11. Educational qualification showing place of education with years in schools and colleges since 15 years of age :

| Name of School/college with Address | Full | Date of entering | Date of leaving | Examination passed |
|-------------------------------------|------|------------------|-----------------|--------------------|
| | | | | |
| | | | | |
| | | | | |
| | -+ | | | |
| | _ | | | |
| | _ | | | , |
| | | | | |

| 12.(a) Are you holding or have | any time |
|-----------------------------------|------------|
| held an appointment under the | e Central |
| Govt. or State Govt. or a qu | asi-Govt. |
| body or an Autonomous bo | dy or a |
| public undertaking, or a privat | e firm or |
| institution ? If so, give full pa | articulars |
| with dates of employment up to | o date |

| Period | | Designation, emoluments & | | |
|--------|----|---------------------------|---------------------|--------------------------|
| From | То | Nature of employment | address of employer | leaving previous service |
| | | | | |

(b) If the previous employment was under the Govt. of India/State Govt./an . undertaking owned or controlled by the Govt. of India or a State Govt. an Autonomous Body/University/Local Body.

If you had left service on giving notice as provided in relevant rules or were any disciplinary proceeding framed against you, or had you been called upon to explain your conduct in any matter at the time you gave notice of termination of service or at a subsequent date before your service actually terminated?

| 13.(i) | (a) | Have you ever been arrested? | Yes/No |
|--------|-----|--|--------|
| | (b) | Have you ever been prosecuted ? | Yes/No |
| | (c) | Have you ever been kept under detention ? | Yes/No |
| | (d) | Have you ever been bound down? | Yes/No |
| | (e) | Have you ever been fined by a Court of Law? | Yes/No |
| | (f) | Have you ever been convicted by a Court of Law for | |
| | | any offence ? | Yes/No |
| | (g) | Have you ever been debarred from any Examination or restricted by any University or any other educational authority/institution? | Yes/No |
| | (h) | Have you ever been debarred/disqualified by any Public Service Commission/Staff Selection commission for any of its examination/selection? | Yes/No |
| | (i) | Is any case pending against you in any Court of Law at the time of filling up this Attestation Form ? | Yes/No |

| | | 9 | | | z |
|-----|------------------|---|---|------------------|----------|
| | (j) [*] | Is any case pending against you educational authority/institution Attestation Form? | | | |
| | (k) | Whether discharged/expelled/w /institution under the Governme | A PROPERTY OF THE PROPERTY OF | ng Yes/No | |
| (| (ii) | If the answer to any of the above | e mentioned question is | "yes" (give f | ull |
| | | particulars of the case/arrest/de | tention/fine/conviction/ | punishment, e | tc. |
| | | and/or the nature of the case pe | ending in the Court/Unive | ersity/Education | nal |
| | | Authority, etc. at the time of filli | ng up this Attestation For | m. | |
| NOT | re: i) ii) | Please also see the "Warning" at Specific answers to each of the "yes" or "no" as the case may be | questions should be give | | , out |
| 14. | Name are k | nces to whom y | ou | | |
| | | (1) | (2) | | |
| | | | | · | |
| | ledge a | ify that the foregoing information and belief. I am not aware of an apployment under Government. | y circumstances which i | might impair n | ny |
| | | | Signature | of the Candida | te |
| | Place | : | | * | |
| | Date: | | , | | |

IDENTITY CERTIFICATE (Certificate to be signed by any of the following)

| 1 | Gazetted Officer of Central Government or State Govt; |
|-----------------|---|
| ii | Members of Parliament or State Legislative belonging to the constituency where the candidate or his parent/guardians ordinarily resident; |
| iil | Sub-Divisional Magistrate/Officers; |
| iv | Tehsildars or Naib Tehsildars authorized to exercise magisterial power; |
| v | Principal/Headmaster of the recognized School/College/Institution where the candidate studied last; |
| vi | Block Development Officer; |
| ******** | 8 |
| | Signature Designation or Status & Address |
| Place: Date: | Status & Address |
| | TO BE FILLED BY OFFICE |
| i | Name, Designation and Full Address of the appointment authority. |
| | |
| | |