

GOVERNMENT OF RAJASTHAN  
**DIRECTORATE OF TREASURIES & ACCOUNTS,**  
**RAJASTHAN, JAIPUR**

No. F.2 (K)(R-743)SAS-I/ 3435-38

Date:- 26/04/24

**No Objection Certificate**

Mr. **Ratan Choudhary**, AAO-I (Link No. 2563) who is permanent employee and presently posted in the office of **CE, Public Works Department, Jaipur** is hereby permitted to go to **Florida (U.S.A.)** from **01.05.2024** to **15.07.2024** under the following terms and conditions:-

1. He will proceed abroad after sanctioning of leave.
2. He will intimate his residential address, Telephone No./ Fax No. of the place of stay abroad to this Directorate.
3. Further extension in prior approved leave for foreign tour will not be acceptable.
4. He will not join any service or business during his stay abroad.
5. During visit abroad, secrecy of Government record/ information will not be breached.
6. He will not join any course or training during this stay abroad.
7. Resignation from service sent by him from abroad will not be accepted.
8. For visit abroad or during visit abroad, no expenditure/foreign exchange shall be entertained by/ through State Government.
9. He will inform this Directorate after returning from abroad.
10. Attested copy of passport will be submitted to this directorate.
11. The instructions issued by the State Government from time to time will be obeyed by him completely.
12. If Sh. Chaudhary is engaged in election duty by competent orders then he will be required to seek permission from district election office also. This NOC is subjected to condition mentioned.

(Bhupesh Mathur)  
Director & Ex-JSF

No. F.2 (K)(R-743)SAS-I/ 3435-38

Date:- 26/04/24

Copy to following for necessary action:-

1. **CE, Public Works Department, Jaipur.**
2. **Private Secretary, Director, Treasury and Accounts Department, Rajasthan, Jaipur.**
3. Mr. **Ratan Choudhary**, Assistant Accounts Officer, Grade-I, Office of the **CE, Public Works Department, Jaipur.**

RajKaj Ref  
6779321

**Director & Ex-JSF**

Document certified by Bhupesh Mathur  
<mathurbhupesh@gmail.com>.

Digitally Signed by Bhupesh  
Kumar Mathur  
Designation: Director  
Date :25-04-2024 05:32:10