#### राजस्थान सरकार निदेशालय कोष एवं लेखा, राजस्थान जयपुर

वित्त भवन, ए—ब्लॉक, ज्योति नगर जनपथ, जयपुर—302005 (दूरभाष नं0:— 0141—2740837, फैक्स 0141—2742309, ई—मेल:—jacct.dta@rajasthan.gov.in)

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क्रमांक:- एफ.4(ई)(1)(6) / अनु.नियुक्ति / 2023-24 / अलेसे-111 /

दिनांक :--

श्री अनोप सिंह पुत्र शहीद श्री मांगू राम निवासी दाबडिया, तहसील मकराना, जिला डीडवाना—कुचामन।

> विषय:— कनिष्ठ लेखाकार के पद पर अनुकम्पात्मक नियुक्ति हेतु प्रमाण पत्रों की जांच एवं चरित्र सत्यापन करवाने हेतु।

प्रसंग:- इस कार्यालय का पत्रांक 3099 दिनांक 28.03.2024 के कम में।

उपरोक्त विषयान्तर्गत लेख है कि आपको कनिष्ठ लेखाकार के पद पर अनुकम्पात्मक नियुक्ति दिये जाने हेतु प्रासंगिक पत्र द्वारा दिनांक 08.04.2024 को प्रमाण पत्रों की जांच एवं चरित्र सत्यापन करवाने हेतु निदेशालय में उपस्थित होने हेतु निर्देशित किया गया था, परन्तु निर्धारित तिथि को आप इस कार्यालय में उपस्थित नहीं हुए है।

अतः पुनः इस पत्र के साथ चरित्र एवं पूर्ववृत सत्यापन करवाने संबंधी प्रपत्र (अटस्टेशन फार्म) की प्रति संलग्न कर भिजवाई जा रही है। जिसकी सम्पूर्ण पूर्ति कर संलग्न सूची अनुसार समस्त मूल प्रमाण पत्रों / दस्तावेजों के साथ दिनांक कि को कार्यालय समय में निदेशालय कोष एवं लेखा विभाग, ब्लॉक—ए, कमरा नं. 310—ए, वित्त भवन, जनपथ जयपुर में उपस्थित होकर प्रस्तुत करे, तािक आपकी नियुक्ति संबंधी अग्रिम कार्यवाही की जा सके। उक्त कार्य हेतु उपस्थित होने हेतू आपको कोई यात्रा भत्ता देय नहीं होगा।

संलग्न– उपरोक्तानुसार।

50.

(के.जी.गुप्ता) अतिरिक्त निदेशक (कार्मिक)

क्रमांक:- एफ.4(ई)(1)(6) / अनु.नियुक्ति / 2023-24 / अलेसे-III / 3208 दिनांक :- 26/04/2024 प्रतिलिपि निम्नांकित को सूचानार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है:-

1. जिला कलक्टर, डीडवाना-कुचामन।

2. निदेशक, सैनिक कल्याण विभाग कमरा नं. 7225 खाद्य भवन, द्वितीय मंजिल, शासन सिचवालय, जयपुर।

3. जिला सैनिक कल्याण अधिकारी डीडवाना-कुचामन।

4. निजी सचिव, निदेशक महोदय।

5. उप निदेशक (ए.सी.पी) को विभागीय साईट पर अपलोड करने हेतु।

अतिरिक्त निद्रेशक (कार्मिक)

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## वांछित प्रमाण-पत्र/स्वघोषणा पत्र

| 1.  | अभ्यर्थी के शैक्षणिक योग्यता के मूल दस्तावेज।                                 |
|-----|---|
| 2.  | जन्म तिथि के सत्यापन हेतु सैकण्डरी अंकतालिका / प्रमाण पत्र (मूल)              |
| 3.  | दहेज नहीं लेने संबंधी स्वघोषणा पत्र।  |
| 4.  | विवाह होने की स्थिति में:   |
|     | 1. मूल विवाह प्रमाण पत्र।   |
|     | 2. दो से अधिक संतान नहीं होने का स्वघोषणा पत्र।                               |
|     | 3. जीवित संतान के जन्म प्रमाण पत्र।   |
| 5.  | R.S.C.I.T कोर्स का मूल प्रमाण पत्र।   |
| 6.  | मूल निवास प्रमाण पत्र (मूल)   |
| 7.  | जाति प्रमाण पत्र (मूल)  |
| 8.  | यदि विकलांग हो तो विकलांग प्रमाण पत्र ।                                       |
| 9.  | अटेस्टेशन फॉर्म (पाँच प्रातियों में)।   |
| 10. | धूम्रपान तथा मद्यपान नहीं करने एवं गुटखा नही खाने का स्व घोषणा-पत्र।          |
| 11. | आधार कार्ड।   |
| 12. | दो उत्तरदायी व्यक्तियों (राजपत्रित अधिकारी) के द्वारा जारी चरित्र प्रमाण-पत्र |
|     | (02)  |
| 1   | अन्तिम शिक्षण संस्थान के संस्था प्रमुख द्वारा जारी चरित्र प्रमाण-पत्र।        |
| 14. | कार्मिक (क–2) विभाग के परिपत्र क्रमांक प.7(13)कार्मिक / क–2 / 23 दिनांक       |
|     | 11.05.2023 के अनुसरण में शपथ—पत्र   |
|     |   |

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#### **ATTESTATION FORM**

### "Warning"

Affix signed passport size (5 cms. x 7 cms.) Approx. copy of recent photograph

- The furnishing of false information or suppression of any the government factual information in the attestation form would be a disqualification, and is likely to render the candidate unfit for employment under the government.
- 2. If detained, arrested, prosecuted, bound down, fined, convicted, debarred, acquitted, etc. Subsequent to the completion and submission of this form, the details should be communicated immediately to the authorities to whom the attestation form has been sent earlier, falling which it will be deemed to be a suppression of factual information.
- If the fact that false information has been furnished or that there has been suppression of any factual information in the Attestation Form, comes to notice at any time during the service of a person, his services would be liable to be terminated.

| 1. | Name in full (in block) |  |
|----|-------------------------|--|
|    | capitals letters) with  |  |
|    | aliases, if any place   |  |
|    | indicate if you have    |  |
| 1  | added or dropped in any |  |
|    | stage any part of your  |  |
|    | name of surname.        |  |

| 2. | Proceed address in full        |   |
|----|--------------------------------|---|
| ۷. | Present address in full        |   |
| 1  | (i.e. village, Thana and       |   |
|    | District or House No.          |   |
|    | Lane/Street/ Road and          | * |
|    | Town)                          |   |
| 3. | (a) Permanent home             |   |
| ĺ  | address in full (i.e. village, |   |
|    | Thana and District or          | * |
| 1  | House No. Lane/Street/         |   |
|    | Road and Town have of          | · |
|    | District Headquarters)         |   |
|    | (b) If originally a resident   |   |
|    | of Pakistan/Bangladesh         |   |
|    | (erstwhile East Pakistan),     |   |
|    | the address in that            |   |
|    | country and the date of        |   |
|    | migration to Indian            |   |
|    | Union.                         |   |

4. Particulars of places (with period of residence) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan), particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given:

| From | То | Residential address in full (i.e. village, Thana and District or House No. Lane/Street/Road and Town) | Headquarters of the place mentioned in |
|------|----|---|--|
|      |    |   | 8.8                                    |
|      |    |   |  |

| 5.                                       | Name<br>(in full<br>&<br>aliases,<br>if any) | Nationality<br>(by Birth &<br>or by<br>domicile) | Place<br>of<br>birth | Occupation<br>(if<br>employed<br>give<br>designation<br>& official<br>address.) | Present<br>postal<br>address (if<br>dead, give<br>last<br>Address) | Permanent<br>Home<br>Address |
|--|--|--|----------------------|---|--|------------------------------|
| (i) Father (ii) Mother                   |  |  |                      |   |  |                              |
| (iii)Wife/<br>Husband<br>(iv) Brother(s) |  |  |                      |   |  | ř                            |
| (v) Sister(s)                            |  |  |                      |   |  |                              |

| 5 (a) In | formation to be fu<br>ing/living in a fore      | rnished with ign country: | regard to sons and / or o                                   | daughters in case they are  |
|----------|---|---------------------------|---|---|
| Name     | Nationality (By<br>birth and or by<br>Domicile) | Place of<br>Birth         | Country in which studying/studying/living with Full Address | Date from which Studying/Living in the country mentioned in the previous column |
|          |   |                           |   |   |

6. Aadhar Card No.

7. Nationality :

8. (a) Date of Birth :

(b) Present Age :

(c) Age of matriculation :

| 9.  | (a) Place of Birth, District, and<br>State in which situated  | :        |
|-----|---|----------|
|     | (b) District and State to which you belong                    | ;        |
|     | (c) District and State to which your father originally belong | :        |
| 10. | (a)Your religion  | :        |
|     | (b)Are you a member of a SC/ST                                | ? Answei |
|     | Yes or No   | •        |

11. Educational qualification showing place of education with years in schools and colleges since 15 years of age :

| Name of School/colleg<br>Address | e with Full | Date of entering | Date of leaving | Examination passed |
|----------------------------------|-------------|------------------|-----------------|--------------------|
|                                  |             |                  |                 |                    |
|                                  |             |                  |                 |                    |
|                                  |             |                  | _               |                    |
|                                  |             |                  |                 |                    |
|                                  |             |                  |                 |                    |
|                                  | •           |                  |                 |                    |

12.(a) Are you holding or have any time held an appointment under the Central Govt. or State Govt. or a quasi-Govt. body or an Autonomous body or a public undertaking, or a private firm or institution? If so, give full particulars with dates of employment up to date

| P    | eriod | Designation, emoluments in Nature of employment | 8. | F                   |                            |
|------|-------|---|----|---------------------|----------------------------|
| From | То    | Nature of employment                            |    | address of employer | leaving previou<br>service |
|      |       |   |    |                     |                            |
|      |       |   |    |                     |                            |

(b) If the previous employment was under the Govt. of India/State Govt./an undertaking owned or controlled by the Govt. of India or a State Govt. an Autonomous Body/University/Local Body.

If you had left service on giving notice as provided in relevant rules or were any disciplinary proceeding framed against you, or had you been called upon to explain your conduct in any matter at the time you gave notice of termination of service or at a subsequent date before your service actually terminated?

| 13.(i) | (a) | Have you ever been arrested?   | Yes/No |    |
|--------|-----|--|--------|----|
|        | (b) | Have you ever been prosecuted ?  | Yes/No |    |
|        | (c) | Have you ever been kept under detention ?  | Yes/No |    |
|        | (d) | Have you ever been bound down?   | Yes/No | •0 |
|        | (e) | Have you ever been fined by a Court of Law?  | Yes/No | ×  |
|        | (f) | Have you ever been convicted by a Court of Law for   |        |    |
|        | ő   | any offence ?  | Yes/No |    |
|        | (g) | Have you ever been debarred from any Examination or restricted by any University or any other educational authority/institution?           | Yes/No |    |
|        | (h) | Have you ever been debarred/disqualified by any Public Service Commission/Staff Selection commission for any of its examination/selection? | Yes/No | i  |
|        | (i) | Is any case pending against you in any Court of Law at the time of filling up this Attestation Form ?                                      | Yes/No |    |

|     |                      |  | ¥  |                  |
|-----|----------------------|--|--|------------------|
|     | (1)                  | Is any case pending against you educational authority/institution Attestation Form?                | 150 At Settlement 1                                      |                  |
|     | (k)                  | Whether discharged/expelled/w<br>/institution under the Governme                                   |  | ng<br>Yes/No     |
| (   | (ii)                 | If the answer to any of the above  | e mentioned question is                                  | "yes" (give full |
|     |                      | particulars of the case/arrest/de  | etention/fine/conviction/p                               | ounishment, etc. |
|     |                      | and/or the nature of the case po   |  |                  |
|     |                      | Authority, etc. at the time of filli   |  |                  |
| ГОИ | TE: i)<br>ii)        | Please also see the "Warning" and Specific answers to each of the "yes" or "no" as the case may be | t the top of this Attestatio<br>questions should be give | n Form.          |
| 14. |                      | e of two responsible persons of yo   | our locality or two referen                              | ces to whom you  |
|     |                      | (1)  | (2)  |                  |
|     |                      |  |  |                  |
|     | ledge a              | ify that the foregoing information nd belief. I am not aware of an ployment under Government.      |  | - 1000 PM        |
|     | Place:               | •  | Signature o  | of the Candidate |
|     | 05,007 (574,705,604) |  |  |                  |

Date:

# IDENTITY CERTIFICATE (Certificate to be signed by any of the following)

| i      | Gazetted Officer of Central Government or State Govt;   |
|--------|---|
| ii     | Members of Parliament or State Legislative belonging to the constituency where the candidate or his parent/guardians ordinarily resident;                           |
| ill    | Sub-Divisional Magistrate/Officers ;  |
| iv     | Tehsildars or Naib Tehsildars authorized to exercise magisterial power;   |
| v      | Principal/Headmaster of the recognized School/College/Institution where the candidate studied last;   |
| vi     | Block Development Officer;  |
| •••••• | Certified that I have known Shri/Smt./KumSon/Daughter of Shrifor the lastYearsmonths at to the best of my knowledge and belief the particulars furnished by him/her |
| are co | rect.   |
|        | Signature Designation or Status & Address   |
| Place: | Signature   |