### राजस्थान सरकार निदेशालय कोष एवं लेखा, राजस्थान जयपुर

वित्त भवन, ए—ब्लॉक, ज्योति नगर जनपथ, जयपुर—302005 (दूरमाष नं0:— 0141—2740837, फैक्स 0141—2742309, **ई—मेल**:— jacct.dta@rajasthan.gov.in)

क्रमांक:- एफ.4(ई)(1)(6) / अनु.नियुक्ति / 2023-24 / अलेसे-111 / ३०९९ विनांक :- २८ | ३ | ३ | २ |

श्री अनोप सिंह पुत्र शहीद श्री मांगु राम, निवासी—दाबड़िया, तहसीन—मकराना, जिला—डीडवाना—कुचामन।

विषय:— कनिष्ठ लेखाकार के पद पर अनुकम्पात्मक नियुक्ति हेतु प्रमाण-पत्रों की जांच एवं चरित्र सत्यापन करवाने बाबत्।

उपरोक्त विषयान्तर्गत लेख है कि आपको कनिष्ठ लेखाकार के पद पर अनुकम्पात्मक नियुक्ति देने हेतु प्रकरण इस विभाग में प्राप्त हुआ है। इस संबंध में नियुक्ति आदेश जारी करने से पूर्व निम्न कार्यवाही वांछित है:—

- 1. आपके फॉर्म में अंकित तथ्यों का मूल प्रमाण पत्रों से सत्यापन।
- 2. आपके चरित्र एवं पूर्ववृत्त का जिला पुलिस अधीक्षक कार्यालय से सत्यापन।

इस पत्र के साथ चरित्र एवं पूर्ववृत्त सत्यापन करवाने संबंधी प्रपत्र (अटेस्टेशन फॉर्म) की प्रति संलग्न कर भिजवाई जा रही है, जिनकी सम्पूर्ण पूर्ति कर, संलग्न सूची अनुसार समस्त मूल प्रमाण पत्रों / दस्तावेजों के साथ दिनांक 08.04.2024 को कार्यालय समय में निदेशालय कोष एवं लेखा विभाग, ब्लॉक—ए कमरा नं. 310—ए वित्त भवन, जनपथ जयपुर में उपस्थित होकर प्रस्तुत करें, तािक आपकी नियुक्ति संबंधी अग्रिम कार्यवाही की जा सके। उक्त कार्य हेतु उपस्थित होने के लिए आपको कोई यात्रा भत्ता आदि देय नहीं होगा। संलग्न:— उपरोक्तानुसार

(के.जी. गुप्ता) अतिरिक्त निदेशक (कार्मिक)

क्रमांक:— एफ.4(ई)(1)(6) / अनु.नियुक्ति / 2023—24 / अलेसे—III / अ०९९ दिन् प्रतिलिपि निम्नांकित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है:—

दिनांक :- 28/3/244

1. जिला कलक्टर, डीडवाना–कुचामन।

2. निदेशक, सैनिक कल्याण विभाग, कमरा नं. 7225, खाद्य भवन—द्वितीय मंजिल शासन सचिवालय, जयपुर।

3. जिला सैनिक कल्याण अधिकारी, डीडवाना-कुचामन

4. वरिष्ठ निजी सचिव, निदेशक एवं पदेन संयुक्त शासन सचिव।

5. उपनिदेशक (एसीपी) को विभागीय वेबसाईट पर अपलोड करने हेतु।

Signature valid

RajKaj Ref 6388013

Digitally signed by Kristan Gopal Gual रिक्त (देशक (मिक)) Designation . Additional Director Date: 2024.03.28 6:46:56 IST Reason: Approved

# वांछित प्रमाण-पत्र/स्वघोषणा पत्र

1.	अभ्यर्थी के शैक्षणिक योग्यता के मूल दस्तावेज।
2.	जन्म तिथि के सत्यापन हेतु सैकण्डरी अंकतालिका / प्रमाण पत्र (मूल)
3.	दहेज नहीं लेने संबंधी स्वघोषणा पत्र।
4.	विवाह होने की स्थिति में:
	1 मल विवाह प्रमाण पत्र।
	2. दो से अधिक संतान नहीं होने का स्वघोषणा पत्र।
	3. जीवित संतान के जन्म प्रमाण पत्र।
5.	R.S.C.I.T कोर्स का मूल प्रमाण पत्र।
6.	मूल निवास प्रमाण पत्र (मूल)
7.	जाति प्रमाण पत्र (मूल)
8.	यदि विकलांग हो तो विकलांग प्रमाण पत्र ।
9.	र्ने पूर्व (पाँच पाविशों में)।
10.	नहीं कार्ने पतं गटरवा नहीं खीन की स्व वावणा नहीं
-	
11.	आधार कार्ड।   दो उत्तरदायी व्यक्तियों (राजपत्रित अधिकारी) के द्वारा जारी चरित्र प्रमाण-पत्र
	(00) 1
40	कि किल्पा मंग्रान के संस्था प्रमुख द्वारा जारी चरित्र प्रमाण-पत्र।
13	. वार्मिक (क–2) विभाग के परिपत्र क्रमांक प.7(13)कार्मिक / क–2 / 23 दिनांक
14	11.05.2023 के अनुसरण में शपथ-पत्र
-	11.05.2023 47 जिन्नुसारम संस्था

de

## **ATTESTATION FORM**

#### "Warning"

Affix signed passport size (5 cms. x 7 cms.)
Approx. copy of recent photograph

- The furnishing of false information or suppression of any the government factual information in the attestation form would be a disqualification, and is likely to render the candidate unfit for employment under the government.
- 2. If detained, arrested, prosecuted, bound down, fined, convicted, debarred, acquitted, etc. Subsequent to the completion and submission of this form, the details should be communicated immediately to the authorities to whom the attestation form has been sent earlier, falling which it will be deemed to be a suppression of factual information.
- 3. If the fact that false information has been furnished or that there has been suppression of any factual information in the Attestation Form, comes to notice at any time during the service of a person, his services would be liable to be terminated.
- Name in full (in block capitals letters) with aliases, if any place indicate if you have added or dropped in any stage any part of your name of surname.

2.	Present address in full	
۷.	(i.e. village, Thana and	
	District or House No.	nc.
	Lane/Street/ Road and	
	Town)	
3.	(a) Permanent home	a A
	address in full (i.e. village, Thana and District or	
	House No. Lane/Street/	
	Road and Town have of	±.
	District Headquarters)	
	(b) If originally a resident	
	of Pakistan/Bangladesh	
	(erstwhile East Pakistan),	
	the address in that country and the date of	
	migration to Indian	
	Union.	

4. Particulars of places (with period of residence) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan), particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given:

From	То	Residential address in full (i.e. village, Thana and District or House No. Lane/Street/Road and Town)	place mentioned in
			,

5.	Name (in full & aliases, if any)	Nationality (by Birth & or by domicile)	Place of birth	Occupation (if employed give designation & official address.)	Present postal address (if dead, give last Address)	Permanent Home Address
(ii) Father (iii) Mother (iii) Wife/ Husband (iv) Brother(s) (v) Sister(s)						

study Name	Nationality (By birth and or by Domicile)	gn country : Place of Birth	Country in which studying/studying/living with Full Address	Date from which Studying/Living in the country mentioned in the previous column

6. Aadhar Card No.

7. Nationality :

8. (a) Date of Birth :

(b) Present Age :

(c) Age of matriculation :

 (a) Place of Birth, District, and State in which situated

(b) District and State to which you belong

(c) District and State to which your father originally belong

10. (a)Your religion

(b) Are you a member of a SC/ST? Answer

Yes or No

11. Educational qualification showing place of education with years in schools and colleges since 15 years of age :

Name of School/college with Full Address	Date of entering	Date of leaving	Examination passed
Address			
	<del> </del>		
3			
			1

12.(a) Are you holding or have any time held an appointment under the Central Govt. or State Govt. or a quasi-Govt. body or an Autonomous body or a public undertaking, or a private firm or institution? If so, give full particulars with dates of employment up to date

Period		Designation, emoluments  Nature of employment	&	address of	March 197
From	То			employer	service

(b) If the previous employment was under the Govt. of India/State Govt./an undertaking owned or controlled by the Govt. of India or a State Govt. an Autonomous Body/University/Local Body.

If you had left service on giving notice as provided in relevant rules or were any disciplinary proceeding framed against you, or had you been called upon to explain your conduct in any matter at the time you gave notice of termination of service or at a subsequent date before your service actually terminated?

	OI SE	IVICE OF AL A SUBSEQUENCE COLO		
13.(i)	(a)	Have you ever been arrested ?	Yes/No	
	(b)	Have you ever been prosecuted ?	Yes/No	
	(c)	Have you ever been kept under detention ?	Yes/No	
	(d)	Have you ever been bound down?	Yes/No	
	(e)	Have you ever been fined by a Court of Law?	Yes/No	
	(f)	Have you ever been convicted by a Court of Law for		
	(1)	any offence ?	Yes/No	
	(g) (h)	Have you ever been debarred from any Examination or restricted by any University or any other educational authority/institution?  Have you ever been debarred/disqualified by any Public	Yes/No	
	(11)	Service Commission/Staff Selection commission for any of its examination/selection?	Yes/No	
£	(i)	Is any case pending against you in any Court of Law at the time of filling up this Attestation Form?	Yes/No	

(j)	Is any case pending against you in any University or any othe educational authority/institution at the time of filling up this	r
	educational authority/motiva	Yes/No
	Attestation Form ?	100/

- (k) Whether discharged/expelled/withdrawn from any training /institution under the Government of otherwise? Yes/No
- (ii) If the answer to any of the above mentioned question is "yes" (give full particulars of the case/arrest/detention/fine/conviction/punishment, etc. and/or the nature of the case pending in the Court/University/Educational Authority, etc. at the time of filling up this Attestation Form.
- NOTE: i) Please also see the "Warning" at the top of this Attestation Form.
  - ii) Specific answers to each of the questions should be given by striking out "yes" or "no" as the case may be.
- 14. Name of two responsible persons of your locality or two references to whom you are known:

are known :	(2)
(1)	121
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	4

I certify that the foregoing information is correct and complete to the best of my Knowledge and belief. I am not aware of any circumstances which might impair my fitness for employment under Government.

Signature	of	the	Candidate
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Place:

Date:

# IDENTITY CERTIFICATE (Certificate to be signed by any of the following)

	Gazetted Officer of Central Gov	
ii	Members of Parliament or State the candidate or his parent/gua	Legislative belonging to the constituency where rdians ordinarily resident;
iii	Sub-Divisional Magistrate/Offic	ers;
iv	Tehsildars or Naib Tehsildars at	thorized to exercise magisterial power;
v	Principal/Headmaster of the re candidate studied last;	cognized School/College/Institution where the
vi	Block Development Officer;	
and t	for the last .	i/Smt./Kumson/Daughter of Shrimonths and belief the particulars furnished by him/her
		Signature
		Designation or Status & Address
Plac		
•		TO BE FILLED BY OFFICE
	I) Name, Designation and	d Full Address of the appointment authority.
	ii) Post for which the can	didate is being considered.