### राजस्थान सरकार निदेशालय कोष एवं लेखा, राजस्थान जयपुर

वित्त भवन, ए—ब्लॉक, ज्योति नगर जनपथ, जयपुर—302005 (दूरभाष नं0:- 0141-2740837, फैक्स 0141-2742309, ई-मेल:- jacct.dta@rajasthan.gov.in)

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दिनांक :- 4/3/24

श्री राजेन्द्र सिंह पुत्र शहीद श्री तेज सिंह, गांव— तरकरेल, पोस्ट—बरार, तहसील— भीम, जिला–राजसमन्द।

विषय:— कनिष्ठ लेखाकार के पद पर अनुकम्पात्मक नियुक्ति हेतु प्रमाण-पत्रों की जांच एवं चरित्र सत्यापन करवाने बाबत्।

उपरोक्त विषयान्तर्गत लेख है कि आपको कनिष्ठ लेखाकार के पद पर अनुकम्पात्मक नियुक्ति देने हेतु प्रकरण इस विभाग में प्राप्त हुआ है। इस संबंध में नियुक्ति आदेश जारी करने से पूर्व निम्न कार्यवाही वांछित है:—

- 1. आपके फॉर्म में अंकित तथ्यों का मूल प्रमाण पत्रों से सत्यापन।
- 2. आपके चरित्र एवं पूर्ववृत्त का जिला पुलिस अधीक्षक कार्यालय से सत्यापन।

संलग्नः उपरोक्तानुसार

(के.जी. गुप्ता) अतिरिक्त निदेशक (कार्मिक)

क्रमांक:— एफ.4(ई)(1)(6) / अनु.नियुक्ति / 2023—24 / अलेसे—ाा / ३७। प्रतिलिपि निम्नांकित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है:—

दिनांक :- 4/3/24

- 1. जिला कलक्टर, राजसमन्द।
- 2. निदेशक, सैनिक कल्याण विभाग, शासन सचिवालय, जयपुर।
- 3. सैनिक कल्याण विभाग, सैनिक कार्यालय उदयपुर।
- 4. निजी सचिव, निदेशक एवं पदेन संयुक्त शासन सचिव।
- 5. उपनिदेशक (एसीपी) को विभागीय वेंबसाईट पर अपलोड करने हेतु।

अतिरिक्त निदेशक (कार्मिक)

## वांछित प्रमाण-पत्र/स्वघोषणा पत्र

| -   |   |
|-----|---|
| 1.  | अभ्यर्थी के शैक्षणिक योग्यता के मूल दस्तावेज।                                 |
| 2.  | जन्म तिथि के सत्यापन हेतु सैकण्डरी अंकतालिका / प्रमाण पत्र (मूल)              |
| 3.  | दहेज नहीं लेने संबंधी स्वघोषणा पत्र।  |
| 4.  | विवाह होने की स्थिति में:   |
|     | 1. मूल विवाह प्रमाण पत्र।   |
|     | 2. दो से अधिक संतान नहीं होने का स्वघोषणा पत्र।                               |
|     | 3. जीवित संतान के जन्म प्रमाण पत्र।   |
| 5.  | R.S.C.I.T कोर्स का मूल प्रमाण पत्र।   |
| 6.  | मूल निवास प्रमाण पत्र (मूल)   |
| 7.  | जाति प्रमाण पत्र (मूल)  |
| 8.  | यदि विकलांग हो तो विकलांग प्रमाण पत्र ।                                       |
| 9.  | अटेस्टेशन फॉर्म (पाँच प्रातियों में)।   |
| 10. | धूम्रपान तथा मद्यपान नहीं करने एवं गुटखा नही खाने का स्व घोषणा-पत्र।          |
| 11. | आधार कार्ड।   |
| 12. | दो उत्तरदायी व्यक्तियों (राजपत्रित अधिकारी) के द्वारा जारी चरित्र प्रमाण-पत्र |
|     | (02)  |
| 13. | अन्तिम शिक्षण संस्थान के संस्था प्रमुख द्वारा जारी चरित्र प्रमाण-पत्र।        |
| 14. | कार्मिक (क–2) विभाग के परिपत्र क्रमांक प.7(13)कार्मिक / क–2 / 23 दिनांक       |
|     | 11.05.2023 के अनुसरण में शपथ—पत्र   |
|     |   |

de

### **ATTESTATION FORM**

#### "Warning"

Affix signed passport size (5 cms. x 7 cms.) Approx. copy of recent photograph

- The furnishing of false information or suppression of any the government factual information in the attestation form would be a disqualification, and is likely to render the candidate unfit for employment under the government.
- 2. If detained, arrested, prosecuted, bound down, fined, convicted, debarred, acquitted, etc. Subsequent to the completion and submission of this form, the details should be communicated immediately to the authorities to whom the attestation form has been sent earlier, falling which it will be deemed to be a suppression of factual information.
- If the fact that false information has been furnished or that there has been suppression of any factual information in the Attestation Form, comes to notice at any time during the service of a person, his services would be liable to be terminated.

| 1. | Name in full (in block  |  |
|----|---|--|
| 9  | capitals letters) with aliases, if any place                        |  |
|    | indicate if you have added or dropped in any stage any part of your |  |
|    | name of surname.  |  |

| 1888 | 7   |  |
|------|---|--|
| 2.   | Present address in full (i.e. village, Thana and District or House No. Lane/Street/ Road and Town)  |  |
| 3.   | (a) Permanent home address in full (i.e. village, Thana and District or House No. Lane/Street/Road and Town have of District Headquarters)            |  |
|      | (b) If originally a resident of Pakistan/Bangladesh (erstwhile East Pakistan), the address in that country and the date of migration to Indian Union. |  |

4. Particulars of places (with period of residence) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan), particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given:

| From | То | Residential address in full (i.e. village, Thana and District or House No. Lane/Street/Road and Town) | Headquarters of the place mentioned in |
|------|----|---|--|
|      |    |   |  |
|      |    |   |  |

| 5.<br>(i) Father                 | Name<br>(in full<br>&<br>aliases,<br>if any) | Nationality<br>(by Birth &<br>or by<br>domicile) | Place<br>of<br>birth | Occupation (if employed give designation & official address.) | Present<br>postal<br>address (if<br>dead, give<br>last<br>Address) | Permanent<br>Home<br>Address |
|----------------------------------|--|--|----------------------|---|--|------------------------------|
| (ii) Mother (iii)Wife/ Husband   |  |  |                      |   |  |                              |
| (iv) Brother(s)<br>(v) Sister(s) |  |  |                      |   |  |                              |

| Name | Nationality (By<br>birth and or by<br>Domicile) | gn country :<br>Place of<br>Birth | Country in which studying/studying/living with Full Address | Date from which<br>Studying/Living in the<br>country mentioned in<br>the previous column |
|------|---|-----------------------------------|---|--|
|      |   |                                   |   |  |

6. Aadhar Card No.

7. Nationality :

8. (a) Date of Birth

(b) Present Age :

(c) Age of matriculation :

| 9.  | (a) Place of Birth, District, and<br>State in which situated  | :        |
|-----|---|----------|
|     | (b) District and State to which you belong                    | ÷        |
|     | (c) District and State to which your father originally belong | :        |
| 10. | (a)Your religion  | :        |
|     | (b)Are you a member of a SC/ST                                | ? Answer |
|     | Yes or No   | •        |

11. Educational qualification showing place of education with years in schools and colleges since 15 years of age :

| Name of School/college with Full<br>Address | Date of entering | Date of<br>leaving | Examination passed |
|---|------------------|--------------------|--------------------|
|   |                  |                    |                    |
|   |                  | <del></del>        |                    |
|   |                  |                    |                    |
|   |                  |                    |                    |
|   |                  |                    |                    |
|   |                  |                    |                    |
|   |                  |                    | 2                  |
|   |                  |                    |                    |

12.(a) Are you holding or have any time held an appointment under the Central Govt. or State Govt. or a quasi-Govt. body or an Autonomous body or a public undertaking, or a private firm or institution? If so, give full particulars with dates of employment up to date

| Period |    | Designation, emoluments & | The section of the se | Reasons for              |
|--------|----|---------------------------|--|--------------------------|
| From   | То | - Nature of employment    | address of employer  | leaving previous service |
|        |    |                           |  |                          |
|        |    |                           |  |                          |

(b) If the previous employment was under the Govt. of India/State Govt./an undertaking owned or controlled by the Govt. of India or a State Govt. an Autonomous Body/University/Local Body.

If you had left service on giving notice as provided in relevant rules or were any disciplinary proceeding framed against you, or had you been called upon to explain your conduct in any matter at the time you gave notice of termination of service or at a subsequent date before your service actually terminated?

| 13.(i) | (a) | Have you ever been arrested ?  | Yes/No |
|--------|-----|--|--------|
|        | (b) | Have you ever been prosecuted ?  | Yes/No |
|        | (c) | Have you ever been kept under detention ?  | Yes/No |
|        | (d) | Have you ever been bound down?   | Yes/No |
|        | (e) | Have you ever been fined by a Court of Law?  | Yes/No |
|        | (f) | Have you ever been convicted by a Court of Law for   |        |
|        | 8   | any offence ?  | Yes/No |
|        | (g) | Have you ever been debarred from any Examination or restricted by any University or any other educational authority/institution?           | Yes/No |
|        | (h) | Have you ever been debarred/disqualified by any Public Service Commission/Staff Selection commission for any of its examination/selection? | Yes/No |
| I      | (i) | Is any case pending against you in any Court of Law at the time of filling up this Attestation Form?                                       | Yes/No |

- (j) Is any case pending against you in any University or any other educational authority/institution at the time of filling up this Attestation Form ?

  Yes/No
- (k) Whether discharged/expelled/withdrawn from any training /institution under the Government of otherwise? Yes/No
- (ii) If the answer to any of the above mentioned question is "yes" (give full particulars of the case/arrest/detention/fine/conviction/punishment, etc. and/or the nature of the case pending in the Court/University/Educational Authority, etc. at the time of filling up this Attestation Form.
- NOTE: i) Please also see the "Warning" at the top of this Attestation Form.
  - ii) Specific answers to each of the questions should be given by striking out "yes" or "no" as the case may be.
- 14. Name of two responsible persons of your locality or two references to whom you are known:

| (1) | (2) |  |  |
|-----|-----|--|--|
|     | 1-7 |  |  |
|     |     |  |  |
|     |     |  |  |
|     |     |  |  |
|     |     |  |  |
|     |     |  |  |
|     |     |  |  |
|     |     |  |  |

I certify that the foregoing information is correct and complete to the best of my Knowledge and belief. I am not aware of any circumstances which might impair my fitness for employment under Government.

| Signature of the Candida | ate |
|--------------------------|-----|
|--------------------------|-----|

Place:

Date:

# IDENTITY CERTIFICATE (Certificate to be signed by any of the following)

| i                                       | Gazetted Officer of Central Government or State Govt;  |
|---|--|
| ii                                      | Members of Parliament or State Legislative belonging to the constituency where the candidate or his parent/guardians ordinarily resident;                                  |
| iii                                     | Sub-Divisional Magistrate/Officers;  |
| iv                                      | Tehsildars or Naib Tehsildars authorized to exercise magisterial power;  |
| v                                       | Principal/Headmaster of the recognized School/College/Institution where the candidate studied last;  |
| vi                                      | Block Development Officer;   |
| • | Certified that I have known Shri/Smt./KumSon/Daughter of Shrifor the lastYearsmonths at to the best of my knowledge and belief the particulars furnished by him/her rrect. |
| Place:<br>Date:                         | Signature  Designation or Status & Address   |
|   | TO BE FILLED BY OFFICE  Name, Designation and Full Address of the appointment authority.   |
| ì                                       | ii) Post for which the candidate is being considered.  |
|   |  |