

GOVERNMENT OF RAJASTHAN
DIRECTORATE OF TREASURIES & ACCOUNTS,
RAJASTHAN, JAIPUR

No. F.2 (K)(S-539)SAS-I/ 2125-2127

Date:- 23/12/2022

No Objection Certificate

Mr. **SUBHASH CHANDER**, AAO-I (Link No. 5510) who is permanent employee and presently posted in the office of **CHIEF MEDICAL AND HEALTH OFFICER, SRI GANGANAGAR** is hereby permitted to go to **Dubai, United Arab Emirates (UAE)** from **03.02.2023** to **09.02.2023** under the following terms and conditions:-

1. He will proceed abroad after sanctioning of leave.
2. He will intimate his residential address, Telephone No./ Fax No. of the place of stay abroad to this Directorate.
3. Further extension in prior approved leave for foreign tour will not be acceptable.
4. He will not join any service or business during his stay abroad.
5. During visit abroad, secrecy of Government record/ information will not be breached.
6. He will not join any course or training during this stay abroad.
7. Resignation from service sent by him from abroad will not be accepted.
8. For visit abroad or during visit abroad, no expenditure/foreign exchange shall be entertained by/ through State Government.
9. He will inform this Directorate after returning from abroad.
10. Attested copy of passport will be submitted to this directorate.
11. The instructions issued by the State Government from time to time will be obeyed by him completely.


(Bhupesh Mathur)
Director

No. F.2 (K)(S-539)SAS-I/ 2125-2127

Date:- 23/12/2022

Copy to following for necessary action:-

1. **CHIEF MEDICAL AND HEALTH OFFICER, SRI GANGANAGAR.**
2. **Private Secretary, Director, Treasury and Accounts Department, Rajasthan, Jaipur.**
3. **Mr. SUBHASH CHANDER, Assistant Accounts Officer, Grade-I, Office of the CHIEF MEDICAL AND HEALTH OFFICER, SRI GANGANAGAR.**


(Dheeraj Sisodia)
Additional Director (P-I)